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September 22, 2010

Debra A. Howland, Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301-2429



***Re: DW 09-267, Lamplighter Mobile Home Park, Investigation into Status of Public Utility, Stipulation of Facts***

Dear Ms. Howland:

Enclosed please find the original and seven copies of Joint Motion to Extend Deadline for Filing Briefs in the above-captioned matter.

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "D. L. Patch".

Douglas L. Patch

cc. Service List in DW 09-267

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